1 2 3 4 5	GARY M. RESTAINO United States Attorney District of Arizona KEVIN M. RAPP Arizona State Bar No. 014249 Email: kevin.rapp@usdoj.gov COLEEN SCHOCH Georgia State Bar No. 366545 Email: Coleen.Schoch@usdoj.gov Assistant U.S. Attorneys Two Renaissance Square 40 N. Central Ave., Suite 1800 Phoenix, Arizona 85004		
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8	Telephone: 602-514-7500 Attorneys for Plaintiff		
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10	IN THE UNITED STATES DISTRICT COURT		
11	FOR THE DISTRICT OF ARIZONA		
12	United States of America,	CR-19-00898-PHX-DLR (DMF)	
13	Plaintiffs,		
14	VS.	MOTION TO EXTEND TIME TO RESPOND TO DEFENDANT'S THREE	
15		MOTIONS TO DISMISS IN FULL, IN PART, AND TO SEVER	
16	David Allen Harbour,		
17	Defendants.		
18	The United States respectfully requests an extension of time to respond to		
19	Defendant's three motions filed on September 9, 2022: Motion #1 to Dismiss or		
20	Alternatively to Strike Surplusage from the Indictment (Document 444), Motion #2 to		
21	Dismiss Counts 11-12 and Allegations in the Indictment Not Amounting to the Charges		
22	Pursuant to 18 U.S.C. § 3282 (Document 445), and Motion #3 to Sever and for Relief from		
23	Prejudicial Joinder (Document 446).		
24	The United States' response to each of these three motions is due on September 23,		
25	2022. Counsel for the United States are in separate trials over the next four weeks. For this		
26	reason, in addition to the need to respond to three separate motions, the United States		
27	respectfully requests that the Court extend the time to respond to all three motions by two		
28	weeks, to October 7, 2022. Defendant does not object.		

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1	Respectfully submitted this 9 <sup>th</sup> day of September, 2022.	
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3	GARY M. RESTAINO United States Attorney District of Arizona	
	s/Kevin M. Rapp KEVIN M. RAPP	
5	COLEEN SCHOCH	
6	Assistant U.S. Attorneys	
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**CERTIFICATE OF SERVICE** I hereby certify that on this same date, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing a copy to the following CM/ECF registrant: Stephen M Dichter, Attorney for Defendant <u>s/Daniel Parke</u> U.S. Attorney's Office